

The Government of The United States of America  
Rural Free Delivery Route 1



## The office of the Secretary of State



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# AN ACT FOR THE ESTABLISHMENT OF RELIGIOUS FREEDOM 16 JANUARY 1786 BROUGHT FOWARD TO THE PRESENT TIME; AS AMENDED 5-16-2017; AS AMENDED 12-20-2018



By the authority of the faith of the assembly of American Nationals, in Union under the Law of Nations, and all Acts, petitioned, accepted and acknowledged by the current United States, in Congress assembled, are hereby ordained for the safety and security of our posterity, enact the following:

### SUBJECT MATTER OF THE LAW ENACTED

**WHEREAS**, it is necessary in times of peace and war to re-enforce and to bring back into the minds of the general public the ideals of a time in our country's history that shall not be forgotten, and

**WHEREAS**, religious freedom is expressed, established and protected through the Scriptures, the Law of Nations, the Universal Declaration of Human Rights and the Articles of Confederation as amended August 5<sup>th</sup>, 2015, and

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**SO BE IT ORDAINED**, by the authority and free will of the National Assembly that the act for the establishment of religious freedom on 16 January 1786 be brought forward to the present time and amended as follows:

**BE IT ENACTED**, by the United States, in Congress assembled, that anyone is strictly forbidden from establishing or compelling anyone within its sphere to support any religious worship, place, or ministry whatsoever that would trespass upon his conscience nor the right of any other to the peaceful enjoyment of life, peace and property, nor shall be enforced, restrained, molested, or burdened by any coercive measure, duress and/or threat to loss of his intangible and tangible property, body or goods, nor shall otherwise suffer on account of his religious opinions or belief except in cases of nefarious actions enforced against the rights of others; but that all mankind shall be free to profess, and by argument to maintain, their opinion in matters of religion in accordance to their own conscience, and that the same shall in no wise diminish, enlarge, or affect their body politic or civil standing, and

**FURTHER BE IT ENACTED**, by the United States, in Congress assembled, that though we well know that this elected body by the people of the National assembly for the ordinary purposes of legislation only, have no power to restrain the act of succeeding assemblies, constituted with powers equal to their own, and that therefore to declare this act to be irrevocable would be of no effect in law; yet we are free to declare, and do declare, that the rights hereby asserted are of the natural rights of mankind, and that if any act shall be hereafter passed to repeal the present, or to narrow its operation, such as would be an infringement of natural rights making the aforementioned act null and void, and

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## REGULATIONS OF THE STATUTE ENACTED

IT IS FORBIDDEN for any religion, past present or future, within the metes and bounds and seaward boundaries of The United States of America to violate the following doctrines:

1. The Law of Nations,
2. The Universal Declaration of Human Rights.
3. A Military theology is not a religion and therefore this Act would apply in accordance with the National assembly record on the 22<sup>nd</sup> of May, 2017 wherein does it read:

*“BE IT RESOLVED, that a motion was carried by the National assembly to classify Luciferianism as enemies of the country and all caught are further classified as having committed the high crime of treason for nefarious acts and crimes against humanity on behalf of a foreign principality within the overlay survey called a region; and”*

4. Any overt or covert action taken by anyone caught enforcing any form of Sharia Law or Luciferianism , whether enforcing any form of Sharia Law or Luciferianism Publicly or privately within the metes and bounds and seaward boundaries of The United States of America shall suffer the following penalty:



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## ORIGINAL TEXT:

### 82. A Bill for Establishing Religious Freedom

*Well aware that the opinions and belief of men depend not on their own will, but follow involuntarily the evidence proposed to their minds; that Almighty God hath created the mind free, and manifested his supreme will that free it shall remain by making it altogether insusceptible of restraint; that all attempts to influence it by temporal punishments, or burthens, or by civil incapacitations, tend only to beget habits of hypocrisy and meanness, and are a departure from the plan of the holy author of our religion, who being lord both of body and mind, yet chose not to propagate it by coercions on either, as was in his Almighty power to do, but to extend it by its influence on reason alone; that the impious presumption of legislators and rulers, civil as well as ecclesiastical, who, being themselves but fallible and uninspired men, have assumed dominion over the faith of others, setting up their own opinions and modes of thinking as the only true and infallible, and as such endeavoring to impose them on others, hath established and maintained false religions over the greatest part of the world and through all time: That to compel a man to furnish contributions of money for the propagation of opinions which he disbelieves and abhors, is sinful and tyrannical; that even the forcing him to support this or that teacher of his own religious persuasion, is depriving him of the comfortable liberty of giving his contributions to the particular pastor whose morals he would make his pattern, and whose powers he feels most persuasive to righteousness; and is withdrawing from the ministry those temporary rewards, which proceeding from an approbation of their personal conduct, are an additional incitement to earnest and unremitting labours for the instruction of mankind; that our civil rights have no dependance on our religious opinions, any more than our opinions in physics or geometry; that therefore the proscribing any citizen as unworthy the public confidence by laying upon him an incapacity of being called to offices of trust and emolument, unless he profess or renounce this or that religious opinion, is depriving him injuriously of those privileges and advantages to which, in common with his fellow citizens, he has a natural right; that it tends also to corrupt the principles of that very religion it is meant to encourage, by bribing, with a monopoly of worldly honours and emoluments, those who will externally profess and conform to it; that though indeed these are criminal who do not withstand such temptation, yet neither are those innocent who lay the bait in their way; that the opinions of men are not the object of civil government, nor under its jurisdiction; that to suffer the civil magistrate to intrude his powers into the field of opinion and to restrain the profession or propagation of principles on supposition of their ill tendency is a dangerous falacy, which at once destroys all religious liberty, because he being of course judge of that tendency will make his opinions the rule of judgment, and approve or condemn the sentiments of others only as they shall square with or differ from his own; that it is time enough for the rightful purposes of civil government for its officers to interfere when principles break out into overt acts against peace and good order; and finally, that truth is great and will prevail if left to*

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herself; that she is the proper and sufficient antagonist to error, and has nothing to fear from the conflict unless by human interposition disarmed of her natural weapons, free argument and debate; errors ceasing to be dangerous when it is permitted freely to contradict them.

*We the General Assembly of Virginia do enact* that no man shall be compelled to frequent or support any religious worship, place, or ministry whatsoever, nor shall be enforced, restrained, molested, or burthened in his body or goods, nor shall otherwise suffer, on account of his religious opinions or belief; but that all men shall be free to profess, and by argument to maintain, their opinions in matters of religion, and that the same shall in no wise diminish, enlarge, or affect their civil capacities.

And though we well know that this Assembly, elected by the people for the ordinary purposes of legislation only, have no power to restrain the acts of succeeding Assemblies, constituted with powers equal to our own, and that therefore to declare this act<sup>11</sup> irrevocable would be of no effect in law; yet we are free to declare, and do declare, that the rights hereby asserted are of the natural rights of mankind, and that if any act shall be hereafter passed to repeal the present or to narrow its operation, such act will be an infringement of natural right.



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The RELIGIOUS FREEDOM ACT OF 2018 is hereby presented to the National assembly by the committee of the National assembly on the on the 277<sup>th</sup> day in the year of Yahweh, 6020.  
Translated Date: December 20, 2018.

Office holders for the Government of The United States of America,

General Post Masters

<i>Keith Edward Zizing</i>	<i>William Hugh Davidson</i>	<i>Emmanuel Davidson</i>
<i>Thomas Brock Goudy</i>	<i>Juan Antonio Ceniceros</i>	<i>Juan Ceniceros</i>
<i>John Harold Tucker Trustee</i>	<i>Alice Ceniceros</i>	<i>Delant Coy Palminton</i>
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<i>mark eugene moffitt</i>	<i>Carolyn Anne Reinkeberger</i>	<i>Mark Moffitt</i>
<i>Charles T. Malinski</i>	<i>Marshall Beverly Reinkeberger</i>	<i>JHSP</i>
<i>Kirk-Edwin</i>	<i>Patricia Lynn Schmitz</i>	<i>Steven-Michael</i>
<i>[Signature]</i>	<i>[Signature]</i>	<i>Robert Adrian Nicksel</i>
<i>Leonard Hudson</i>	<i>David Brian Smith</i>	<i>Robert J. Kelly, Sr.</i>
<i>John Francis Patrick O'Sullivan</i>	<i>leslie-todd</i>	<i>Valerie Zicaro</i>

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**BE IT ACCEPTED AND ACKNOWLEDGED**, by the committee of the National assembly on the 277<sup>th</sup> day in the year of Yahweh, 6020.  
Translated Date: December 20, 2018.

### PENALTY

**ANYONE** found to be in violation of this Act and found guilty by a court of competent jurisdiction shall be immediately and forever be exiled and deported from the metes and bounds and seaward boundaries of The United States of America, and



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THE ENACTMENT AND REGULATIONS AFFIRMED ON THE 20<sup>TH</sup> DAY OF THE 12<sup>TH</sup> MONTH, IN THE YEAR, 2018,

The office of the Governor for the Government of The United States of America,

*John Harold Tulke*



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THE ENACTMENT AND REGULATIONS ARE PUBLISHED IN THE NEWSPAPER ON THE 20<sup>TH</sup> DAY OF THE 12<sup>TH</sup> MONTH, IN THE YEAR, 2018.



The office of the Secretary of State for the Government of The United States of America,

*Thomas Frank Goudey*



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THE ENACTMENT IS HEREBY POSITED INTO THE TREASURY OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA ON THE 20<sup>TH</sup> DAY OF THE 12<sup>TH</sup> MONTH, IN THE YEAR, 2018,

The office of the Treasury for the Government of The United States of America

*Juan Antonio Ceniceros*



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THE ENACTMENT AND REGULATIONS ARE PUBLISHED ON THE RECORD OF THE COUNTRY INTERNATIONAL AND NATIONAL GREAT REGISTRY ON 20<sup>TH</sup> DAY OF THE 12<sup>TH</sup> MONTH, IN THE YEAR, 2018

The Government of The United States of America reserves the right to alter or amend this ENACTMENT and REGULATIONS for the exclusive purpose and in the exclusive interests of the affirmed American Nationals.



Post Master General of the General Post Office  
of the Government of The United States of America,

*Keith Edward Zizing*



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### office of the registrar

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## ACKNOWLEDGEMENT

I, Alice Cenicerros, certify under penalty of bearing false witness under the laws of The United States of America that the foregoing paragraph is true and correct according to the best of my current information, knowledge, and belief.

The office of the registrar accepts and acknowledges the document:

AN ACT FOR THE ESTABLISHMENT OF RELIGIOUS FREEDOM 16 JANUARY 1786  
BROUGHT FOWARD TO THE PRESENT TIME AS AMENDED 5-16-2017 AS AMENDED 12-20-2018

and is recorded on:

277<sup>th</sup> day in the year of Yahweh, 6020  
Document Date  
*Translated Date: December 20, 2018*

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Time Record File Number



*File Name: 20181220-ICA-RELIGIOUS FREEDOM ACT 2018*

### CERTIFIED COPY OF RECORDED DOCUMENT

*This is a true and exact reproduction of the document officially recorded and placed on file in the office of the registrar for The United States of America.*

Date Issued: 277<sup>th</sup> day in the year of Yahweh, 6020

*This copy is not valid unless displaying the Record File Number, Seal, and signature of the registrar for The United States of America.*



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